



REWARD FOR DEEDS AFTER DEATH

عَنْ أَبِي هُرَيْرَةَ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ مِمَّا يُلْحَقُ
الْمُؤْمِنُ مِنْ عَمَلِهِ وَحَسَنَاتِهِ بَعْدَ مَوْتِهِ عِلْمًا عَلَّمَهُ وَنَشَرَهُ، وَوَلَدًا صَالِحًا
تَرَكَهُ، وَمُصْحَفًا وَرَثَتُهُ، أَوْ مَسْجِدًا بَنَاهُ، أَوْ بَيْتًا لِابْنِ السَّبِيلِ بَنَاهُ، أَوْ نَهْرًا
أَجْرَاهُ، أَوْ صَدَقَةً أَخْرَجَهَا مِنْ مَالِهِ فِي صِحَّتِهِ وَحَيَاتِهِ، يُلْحَقُهُ مِنْ بَعْدِ
مَوْتِهِ.

* From Aboo Hurairah -*radiyallaahi `anhu*- who said: Allaah's Messenger ﷺ said:
<<Among the deeds and virtues whose reward will reach the Believer after his death
are: knowledge that he taught and disseminated; a righteous son whom he left behind;
a written copy of the Qur'aan which he left as a legacy; or a mosque that he built; or a
house that he built for the passing traveller; or a canal which he dug and caused to
flow; or charity which he gave from his property whilst he was alive and well, for
which he will continue to receive reward after his death.>>

Reported by Ibn Maajah (no.242), Ibn Khuzaymah (4/121/2490), and al-Bayhaqee in
Shu`abul-Eemaan (3/274/3448). Declared '*hasan*' by Shaikh al-Albaanee in *Saheehut-*
Targheeb wat-Tarheeb (no.77).

[Compiled by Aboo Talhah Daawood ibn Ronald Burbank]

